

HIS

WORKMANSHIP

**THE QUALITY OF MAN AS
GOD'S WORKMANSHIP**

HIS WORKMANSHIP

It is the most precious thing to discover the integrity of your design. God had nothing less in mind than a companion with whom He could share his fullness. He does not see man as something inferior or condemned, but as the reflection of Himself. We must therefore have nothing else than God's opinion of our lives. We must also allow nothing to distract us from this opinion. The Word says in Deut.32:3-4: "Ascribe greatness to our God - HIS WORK IS PERFECT." Perfection is God's work, but excellence is that of man! God is a perfectionist and HE MADE YOU! We must allow the perfection of His work to impress us to such an extent that NOTHING will cause us to have any other opinion of our lives, except GOD'S OPINION.

Eph.2:10 - "We are His workmanship created in Christ Jesus." God's creative design culminated in the creation of man. We are the product of God's design. We carry the stamp or mark of God's design in our being. The Gospel is the revelation of God's initiative. It is all about what God did in order to release man and restore him again to fully comprehend the design of our nature. GRACE gives now new definition to our lives, which are no longer restricted to past experiences. Our lives are no longer contained in someone else's opinion. Our proper identity is found in the definition of GRACE - It is the revelation of all that God had in mind on your behalf when His Son Jesus Christ was offered as a sacrifice for our sins. Therefore, Grace gives definition of the proper

identity of man - not just our appeal that God would have mercy on us. GRACE is our discovery of the mercy He displayed in Christ Jesus.

Paul writes in Eph.2:6: "He raised us up together with Him and made us sit with Him in heavenly places in Christ Jesus." Once we have experienced the presence of God, as we do in time of praise and worship, there is an immediate need to stay continually in that presence. By being in His presence, we receive that wonderful feedback of His favour upon our spirits, the consciousness of His Love and the warmth of His presence, which awakens an immediate need and desire to capture His presence. Your desire is to so contain His presence that nothing in the future will ever again hinder your enjoyment of Him." That is exactly what God has in mind in the revelation of redemption. God desires to reveal to us the nature of our redemption to such a degree that no claim, no contradiction that could ever come in the future, could successfully interrupt our encounter with God. So our fellowship is based not upon something that we are still seeking to attain to, but something we have become as a result of being HIS WORKMANSHIP. Religion will seek to emphasize man's contribution. It will seek to emphasize man's effort to become something. Man is not good enough, so man must try to become better!

According to Eph.2:6, He raised us up together with Jesus and so we find ourselves already become resurrected with Christ Jesus. Because He died, we are dead. We found ourselves *identified in His death* and Scripture says, "We are raised together with Christ. We are now seated together with Him" and *our life begins there!* We are not seeking somehow to climb a ladder of

success so that maybe one day we will have an experience of God's presence. We want to study together and discover the fact that in the light of being His workmanship, we enjoy in our spirits EVERYTHING THAT GOD DESIRES US TO ENJOY.

Eph.1:3 says, "He blessed us with every spiritual blessing in the heavenly places". This means that *we have access to enjoy in heavenly places what God himself enjoys*. God does not want to be interrupted. He has all the right to interrupt our lives, but He does not want to be interrupted. God wants you to discover the legal basis of your standing before Him, and that basis exists in the fact that you are HIS workmanship. You are NOT the product of your religious background. You are NOT the product of someone else's ambition. You ARE THE PRODUCT OF HIS DESIGN. God had an intentional encounter with you in mind when He created you. So often we think: "God if I could just encounter You. God if I could just feel Your presence. If I could just be near to You". God desires to encounter you. Therefore, He has made full provision to realize that reality in your experience. In discovering the fact that we are His workmanship, we discover the basis of fellowship with Him.

If I am the product of my own efforts, I will never know that my efforts are good enough to relate to the Eternal One, the Unseen One. My efforts will keep God a mystery to me while I am engaged in my own works to attain somehow to something. However, God reveals Himself to me in His workmanship. Jesus Christ came to make the invisible God visible. Jesus came not only as the last Adam, but also as the first-born of the new species, namely the new creation. He came to put a final end to death and to the implications of the first Adam's

fall. Jesus came to finally deal with the results of Adam's fall and so became the last Adam to introduce a new race, a new birth, a new species. We are now associated in that new species, that new design He displayed in a body of flesh and blood. He displayed in His body all the fullness of God, all that He had in mind for man to enjoy. God did not just have one success in mind out of 5 billion. So often, we think that Jesus was the only individual God had in mind to exhibit the perfection of deity and the perfection of the design of the human being. When Jesus walked, He walked as the mirror of man, because we are His workmanship created in Christ Jesus.

In II Cor.5:17, we see that "If any man be in Christ, He is a new creation. The old things have passed away. Behold THE NEW HAS COME." Do you know in what our eternity is engaged? IN BEHOLDING THE NEW THAT HAS COME. God's strategy for His church is so simple. It is *to daily gaze upon the fullness* of what He has in mind for us, and in that strategy we find the impact of God's power released. Nothing draws the human spirit more than the presence of God. Nothing has a stronger appeal upon man than this possibility of *encountering God*. God wants His Church to so enjoy the fullness of His presence that our evangelism will be according to the pattern of Is.60:1-3 - "Arise shine for our light has come and the glory of the Lord is risen upon you. Nations will come to your light and kings to the brightness of your rising!" The nations are coming to taste and see for themselves and enjoy.

John 12:19 - "So the Pharisees said to one another: See this is getting us nowhere. Look how the whole world is going after Him." What was it in Jesus that so attracted

the world? What was the ingredient in the lifestyle of Jesus that has such an appeal, that it drew the world after Him? If we can successfully discover that secret, we will no longer need to struggle another day in our efforts of evangelism. We will no longer need to convince the world. What was in the life of Jesus that so appealed to the world? Verse 20: "Now amongst those that went up to worship were some Greeks." The Greeks had come all those many miles to encounter what they had heard. There was enough in what they had heard to trigger off within them an intense desire to encounter Jesus. They said to one of his disciples: "We want to see Jesus." What is it that the world wants to see? They had heard concerning this man that *He displays all that man could ever want in a friend. He displays all that man could ever desire in a father. He displays in His life all that man could ever dream to be.*

Therefore, the Desire of the nations has come. The Desire of the nations is there within their reach. Time, distance, sacrifice is of no essence or too great. They are compelled to come and see for themselves. They are drawn to see for themselves. They come to men who were associated with Jesus and say: "Please introduce us to your Master," and the disciples rush off to Jesus to tell Him about the Greeks. I think the moment Jesus heard these words something exploded in His spirit, because He knew that He had come for more than the Jewish nation. He knew that He came for more than mere individuals. He came for the Nations, to restore every tribe, every tongue and every nation to THEIR ORIGINAL DESIGN. That is why it is futile to study endless genealogies. It is futile to try to seek your redemption in the fact that you have a white skin or the fact that you have a noble birth or esteem. *Your noble*

natural birth cannot add a degree to your standing before God. Paul speaks about this in Galatians 3:28 and says that there is neither Jew, nor Greek, nor Gentile, nor slave, nor free man, neither those who were circumcised. All are one in Christ Jesus - a new creation.

God's plan is nothing else than a NEW CREATION, created according to the design of God. As we study the design of the new creature, reflected in the face of Christ, we study *the mirror reflection of our own identity in Him*. The Greeks had come and Jesus' heart leapt when He heard of their desire to see Him. I am sure their own anticipation was restricted to the senses, because in his fallen nature man could only appreciate what was coming from the outside. He could only appreciate the goose bumps that his senses could perceive. So there the Greeks were in anticipation to see Jesus. They had heard about the miraculous, the supernatural, the signs, and the wonders. They were hoping that Jesus would not disappoint them. That Jesus would just do something so that they could see it for themselves, rush home to Greece and tell everyone. "Listen! All we have heard about this man is true!" However, GOD'S STRATEGY was not to entertain the world with signs and wonders. God's strategy was TO REPRODUCE THE EXACT DESIGN OF THE LIFE HE HIMSELF LIVED IN ANYONE WHO HAD AN EAR TO HEAR.

When Jesus heard the Greeks were seeking after Him, He said, "The hour had come for the Son of man to be glorified." (John 12:23) His testimony was "All have sinned and fallen short of the glory of God." The word GLORY in the original language means OPINION. Sin had robbed man of the original design that God had in mind for him. SIN had destroyed this mark, this identity

of being a man created in the likeness of God according to Gen.1:26. All have sinned and that is what man lacks. He lacks the glory of God. He lacks total fulfillment of God's opinion. Man is ruled by an opinion of defeat, an opinion he has to carry with him due to his own experience, due to his own misery. He lacks the glorious opinion of God concerning himself!

Jesus cries out, "The hour has come for the Son of man to be glorified!" I am sure the disciples stood there and said, "Now what does this man mean? Let us explain to Him. Maybe He is thinking about something else. Let us just remind him. Excuse me, Jesus! The Greeks are here. They want to see You! Shall we quickly line up a sick Jew so that You can do something miraculous and persuade them that You are the greatest?" But Jesus says, "The hour has come for the Son of man to be glorified." Jesus interprets His death. It is something that religion shrinks from to consider - *the fact that man can be glorified*. Religion would agree to the fact that God must be glorified. We must glorify God, but God was glorifying His Creation. God is the only person that could create something, namely man, and it was such a perfect resemblance of Himself, He could desire to become it in Jesus Christ, without feeling that He is robbing Himself (Phil.2:6-7).

To belittle man is a direct insult to the Creator and Redeemer of man, and a diminishing of the work that He did through Christ in man. An artist is known by his workmanship. An artist would not have a name outside of his workmanship. When you esteem a beautiful painting, you are not belittling the artist. Jesus says, "the hour has come for the son of man to be glorified." What does He continue to say? "Truly, truly I say unto you,

unless a grain of wheat falls into the earth and dies, it remains alone.” (John 12:24) God had more than one grain of wheat in mind. To feed the hunger of the nations, God had a work in mind that was made in heaven. His workmanship had something in mind to feed the hunger of the nations. He knew that His design would never be satisfied with what the flesh can be contained in. Deut.8:3 we read, “Man cannot live by bread alone, but on every word that comes from the mouth of the Lord.” Man could gather anything that would stimulate his senses and still feel unfulfilled.

The Word speaks in Luke 12 of the man whose life consisted in the abundance of his possessions. His fears brought forth such an abundant harvest that he began to make certain plans to accommodate a larger future for himself. He knew he could only eat that much a day, so he must build larger barns to accommodate enough grain for the future. God says to him, “YOU ARE A FOOL.” Because the man speaks to his own soul and says, “Soul, you have ample goods, many goods stored up for many years, so take your ease. Relax man, don’t eat me up with anxiety, just relax.” It is amazing how man’s soul becomes anxious WHEN HE STARVES FOR THE WORD OF GOD. So man is deceived into the next project - I have got to find my fulfilment in my next goal.” He then goes into the ministry. Many ministers today are out of the ministry, because they thought that their fulfilment would be in their next goal and ministry program.

FULFILMENT IS IN THE PRESENT TENSE. It is the experience of the PRESENCE OF GOD. Ministry has nothing to do with some goal that you set for yourself. You will be disappointed again. *Life has everything to do*

with discovering the successful achievement of Christ and finding that as the total definition of all that you dreamed to be, of all that your ambition could stir up. All you could dream and wish for, God fulfilled in Christ Jesus. In the meantime the Greeks are standing somewhere, anticipating seeing Jesus and they begin to think, "I wonder if He is going to heal a blind eye. I wonder if He is going to lengthen a leg. I wonder what He is going to do today." Jesus says, "The corn of wheat is going to fall into the earth and die!" They were hoping for a miracle, while Jesus saw His death that would include them and bring them back to their original glory at creation.

There was a law that God released in the earth, called "The law of the seed". It says in Gen.1:11: "The seed produces after its kind". God does not want to disappoint the hunger of man. How many Greeks would successfully find Jesus if the life that Jesus displayed was limited to one individual? How many nations could successfully gather around Him as an individual, just to touch the hem of His garment, just to hear one of His wonderful words, just to see one of His mighty miracles? God has a harvest in mind. He says, "The corn of wheat must fall into the earth and die." His death is the foundation of the New Testament Church. When we discover our identification in Him in His death, we discover the new life that has come.

In Job 28, we read of how man pursues value, of how he pursues something that will fill this void within him. He has eaten his fill of what the world can produce and has overturned mountains by the roots to discover gold and every precious thing. The chapter describes how man puts an end to darkness in his hot pursuit for something

that will fulfil permanently. Then he discovers a wisdom to which his own experience cannot attain. There is wisdom that comes from God. "Of God you are in Christ Jesus, who became for us the wisdom of God." – I Cor.1:30. God's wisdom is the revelation of all that He had in mind for you. It ignites your life with the new definition of what He has in store for you. Therefore, "unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it bears much fruit of the same kind."

Let us consider Hebrews 1:1. In the first chapter, there is a reference to the prophetic word. God spoke in fragments to the men of old concerning His plan with man and these men tapped into the secrets of God. It is the same as when a manufacturer begins to examine the market before he launches his wonderful product. He begins to study the market and drops a little hint here and there. He begins to ignite a rumour, some positive anticipation. "Have you heard that soon there is going to be a new model on the market?" In the same way, they spoke in fragments. It is now the end of the age and in these last days, God has spoken to us in His Son. God is no longer speaking in a mystery. He is no longer speaking in a secret. He has spoken to us IN HIS SON. He has unveiled His product, His new creation, IN HIS SON.

Heb.1:2, "But in these last days He has spoken to us in His Son whom He appointed heir of all things through whom also He created the world". When God speaks in His Son, it means that His Son now carries His voice, carries all that He has to say. When you receive a specific letter addressed to you, that letter carries the thoughts of the author. That letter embraces all the

intimate thinking of the person who wrote it. Therefore, when God speaks to man now, He speaks in a living epistle that every language can read. Every person, every tongue can understand the language of God displayed in His Son. Rain does not need to speak any specific language. Rain speaks its own language. Whether it falls on Zulu soil, Malawian soil or South African soil, that rain communicates the same message. God's confidence is in the message that His Son reveals. God's confidence is not restricted to whether man will correctly interpret it or not. God knows that man will have an immediate quickening when the rain comes. Therefore, He has spoken to us in His Son. He has said all that He desires to say to you in His Son. When you read Jesus, do not read Him with religious thinking, ruining your mind? Jesus did not come to show you all that you could have been if Adam had not fallen. He did not come to show you all that you could be if you make it to Heaven one day. HE CAME TO SHOW YOU ALL THAT HE HAS REDEEMED YOU TO BE, SO THAT YOU CAN SEE HIM AS IN A MIRROR AND NOT AS IN A SHOP WINDOW.

It says in Heb.1:3 that He (Jesus) reflects the glory of God. So, if you wish to see Jesus, what do you wish to see in Him? Can we twist God's arm to experience a visitation of Jesus in the flesh? Rom.10:6 says, "RIGHTEOUSNESS of faith speaks in this way, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down from above) or, "'Who will descend into the abyss?' (that is, to bring Christ up from the dead)". Righteousness does not say that. Why? Because righteousness understands the complete union in Christ Jesus and that God has already bridged the distance. Jesus reflects the glory of God and bears the

very stamp of His nature, upholding the universe by the word of His power. The whole universe finds its existence, its meaning for being there in the Word God speaks.

Have you ever been disappointed before in a meal that you have purchased from a burger restaurant? They somehow find it possible to entice you through the picture of a hamburger that is attractive and available at an affordable price. You enter in, anticipating the meal that you have seen on display in the promotion. However, you are very disappointed in the real thing, and you think, "I will get one of those glossy pictures of the meal that I am supposed to have, and put it in front of me. While looking at the picture, I am going to convince myself that the thing I am eating is not as miserable as it looks." That is deception, and that is how we have interpreted the redemption work of God. We think God could not quite successfully release us from our sins, so what He will do is to look at Jesus and ignore us! He will endure us by looking at Jesus. We forget that God cannot deceive Himself.

A man once preached on the "Righteousness of God". He said that when God clothed us in the righteousness of Jesus, it never became our righteousness. It remains Jesus' righteousness and is only reckoned to us. God looks at us through the spectacles of Jesus! God looks at Jesus and not directly at us. In this way, He is satisfied, but we remain miserable failures. We could retitle that message to "How to remain a sinner without feeling guilty about it." Jesus reflects the very nature of God and through Jesus He reveals to us HIS OPINION OF MAN.

In Phil.2:7-8 it says, “being fashioned of man, being found in the form of man” (the appearance of man). The word fashioned speaks in the Greek of the ‘external’. When Jesus partook of flesh and blood, it was of this external expression of man. He did not mimic the spirit. Col.2:9 says, “all of God was in Jesus in the human body”. It says He reflects the very nature of God. Jesus displays all that God has in mind for man in His own life. But the hour has now come for the son of man to be glorified. Let us read on - “When He had made purifications for sin, He sat down at the right hand of the Majesty on high”.

WHAT DID JESUS COME TO DO? It says “we are His workmanship, created in Christ Jesus.” He came to make purifications for sins. He came to redeem from all that sin had enslaved man into, to redeem from the dominion of sin. SIN means to MISS THE MARK. We are missing the mark. WE ARE UNFULFILLED. If you are living an unfulfilled life, you are missing the mark. You do all these funny things because you are unfulfilled. You overeat because you are unfulfilled. You drink because you are unfulfilled. God has designed you to find fulfilment IN HIM. A TEMPTATION is geared to offer you ALTERNATIVE FULFILLMENT. The only thing that makes temptation attractive is the fact that it operates upon deception. It exploits our ignorance. When we are ignorant of the truth of the WORD, we are open targets for the ENEMY. There is no excuse if we have engaged into sin because we are unfulfilled. Unfulfilled means ‘to miss the mark’.

That is what sin is all about. YOU HAVE FALLEN SHORT OF THE GLORY OF GOD. We have fallen short of God’s original design, plan and opinion of man.

However, He has made verification for sin. He has obliterated that dominion, that source that held man in bondage to seek fulfilment in alternative things. He has broken through that. Now He has made known to us how to obtain our redemption. It spells out the quality of life that God desires you to enjoy. HEB.2:1 says, "Therefore we must pay more careful or closer attention to what we have heard, less we drift away from it." The most dangerous thing that can ever happen to a man is to drift away from the influence and appeal of what God is saying in Jesus. The most dangerous thing that we could ever encounter is not to fly in an aeroplane, not to climb the highest mountain, not to visit the Game Park on foot. The most dangerous thing you could ever consider happening to you, is *to drift away from God's opinion of you*. There is nothing more detrimental, more fateful, than to ignore God's opinion. Men are given up to lusts because they ignore God. You can do one or two things with God. You can either praise Him or ignore Him. When you praise Him, you only praise Him in the light of His opinion, because *it is His opinion that enriches praise in you*.

God urges us to pay close attention to what He has to say to us in Christ Jesus. If you want to do something, here is all that you could ever want to do - EMBRACE THE WORD OF GOD. You can only do one of two things with the Word - *drift from it or embrace it*. The Greek says you must be *addicted to the Word*. You only become addicted to something influencing that really matters. We fall asleep on the Bible because we are just not used to it. God wants to stimulate your appetite for the Word. He wants to quicken something within you that will take hold of the Word and make it your daily devotion and ingredient of your life in Christ Jesus.

Become addicted to what God has said in Christ Jesus. You only become addicted to drugs in the natural when you take enough of it. You have to take enough of something until that thing takes hold of you.

You will never become addicted to God's opinion while you hesitate between two minds, eg. "This is what my Mom would like me to do. This is what my teacher says about it". So and so said this, and someone else said that you have to marry all these various opinions. No wonder you are confused. One has to become addicted to one single opinion - God's opinion. God's opinion has nothing to do with your behaviour - God has taken care of the future. God's opinion is only interested in the behaviour of the Son on your behalf. God revealed in His Son's life the beginning of God, the very nature of God reflected in Him, the very nature of God engraved upon Jesus (like the engraving on a signet ring). Jesus cannot reveal anything but the nature of God. Jesus could not come and reveal another nature that is different to God's, and we are God's workmanship, created in Christ Jesus with His nature. God did not even create the trees to have a double nature.

We say, "Oh if only I could get rid of my old nature, the old man that draws me away into sin. Discover the fact that you are in Christ Jesus, that the old man died with Christ and that you are now a brand new creation. Instead of a thorn tree, a cypress, instead of a briar a myrtle tree. Do not let your experience of darkness intimidate your mind by submitting to double standards and double opinions. A double-minded man is one who hears the Word and sees in the Word the nature of his birth, but he goes away and immediately forgets *what kind of man he is*. Immediately he begins to marry

himself again to someone else's opinion. Make God's opinion the FINAL OPINION OF YOUR LIFE. BECOME ADDICTED TO GOD'S OPINION. Do not drift away from God's opinion less you are drawn again to some subtle deception - the world's opinion. "What they think of me". A little leaven messes up the whole thing - a little bit of your own works, your own desires, your own success to try to become something. Your own efforts will only mess up the whole thing. Marry yourself to the opinion of God. Let His opinion rule your life. Make it your confession. "Lord, when I approach you now I am not going to approach you with a reluctance in my heart, with a fear that maybe I did not pray enough, maybe I did not do enough of this or that, maybe, maybe, maybe. Let His opinion of you count. Do not drift away to anything else, such as meaningless speculations and philosophies.

Col.2:8 - "Make sure you become no one's victim through philosophical intellectualism and meaningless speculations". What you have received in Christ cannot be compared with the traditions of men and man-made religious regulations according to the systems of this world. "For in Him lives all the fullness of the Divine Majesty" - the full measure of His divine majesty indwells Christ in the human body and the strength is YOU ARE IN CHRIST. You are His workmanship. Where did you come from? Where was the factory? CREATED IN CHRIST JESUS! The fact is, of God are you in Christ. (I Cor.1:30, II Cor.5:18) "All this is from God". If it is all from God, you do not need to add your own effort - you will spoil it. We are the product of His design. We carry God's approval. When God created, He evaluated His creation. What was manifested in His creation had to be good - His design, His dream. The creation needs to be of the same quality as Himself, for God to enter into His

rest. If you are the manufacturer of any product, you cannot rest until your product is exactly what you had in mind. If it is something inferior, you cannot rest. You cannot enter into your own rest by any other means. So stop your own efforts to improve yourself. You will spoil the whole thing. Embrace His opinion. His opinion is the incorruptible seed that communicates without interruption, communicates His design in the Spirit.

How could God love us while we were yet sinners? An artist will take a piece of wood and begin to carve. Although that piece of wood is still in its raw state, the artist already sees the final product. He does not feel intimidated when he looks at that piece of wood in the natural, thinking that it is not good enough. He sees the gold hidden in the wood. The same is true of us being His workmanship. His love motivates Him, and He is not going to give up on you. He is not disappointed in His own design. You are the fruit of His labours. God is not waiting for your good conduct to impress Him. He is already impressed with you. He is head over heels in love with you. God is convinced concerning you and His incorruptible seed in you. God loves you with a passion in His heart, and He wants you to discover His love and word of Grace in Christ Jesus. Just become addicted to His Word. Read that love letter repeatedly. I am so glad God knows what He is speaking. Have you ever written an inspired letter and you just cannot send it off, because you just have to read it one more time? Your own letter! You want to read it one more time because every time you read it, the anticipation of that person's response is awakened in you. God wrote this letter for all eternity and He addresses it to every person. God could not entertain His mind with anything else, except YOU! You occupy the mind of God for all ETERNITY.

You can never exhaust something that has occupied the mind of God for all eternity. If we deal with theological facts, we will exhaust them. How can you occupy your mind with $2+2=4$ for long? You will soon get bored and exhaust the principal. But here we are dealing with the love heart of God. We are dealing with an eternal romance where God reveals to us the success of His dream as displayed in His Son. God's Son does not embarrass Him - God is not ashamed of His Son. Righteousness is not another subject on the theological list; it is the very nature of God Himself! God knows that light births light, that love awakens love. Become addicted to the Word lest ye drift away from it. Delight in the letter God has given you. Meditate much in His Word. Meditate much on His Name. It says in II Cor.3:18 - "Beholding Him as in a mirror, being changed into His likeness."

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ADDRESS:- LIFEWISE PUBLISHERS
P.O. BOX 312 88
WONDERBOOMPOORT
0033.
(012) 335 7571 (H + F)
082 460 3024 - Arno
079 796 1763 - Marianne

Orders for material: orders@lifewise.co.za
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